

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Committee Room D - Council Offices, Monkton Park,
Chippenham, SN15 1ER
Date: Tuesday 23 September 2014
Time: 10.00 am
Matter: Variation of a Premises Licence for E11evn, 11 The Bridge,
Chippenham, SN15 1HA

Please direct any enquiries on this Agenda to David Parkes, Tel 01225 718220 or email david.parkes@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Sue Evans
Cllr Ernie Clark

Cllr Howard Marshall

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** *(Pages 9 - 14)*

To consider and determine an Application for a Variation of a Premises Licence by Claudio Viveiros in respect of E11evn, 11 The Bridge, Chippenham, SN15 1HA.

5a **Appendix 1a - Current Plan of Layout of Premises** *(Pages 15 - 16)*

5b **Appendix 1b - Variation of Layout of Premises** *(Pages 17 - 20)*

5c **Appendix 2 - Current Premises Licence** *(Pages 21 - 24)*

5d **Appendix 3 - Application Form for Premises Licence** *(Pages 25 - 44)*

5e **Appendix 4 - Location Plan of Premises** *(Pages 45 - 46)*

5f **Appendix 5 - List and location of other premises in the area** *(Pages 47 - 50)*

5g **Appendix 6 - Correspondence from Officers to Premises Holder** *(Pages 51 - 56)*

5h **Appendix 7a - Wiltshire Police Representation** *(Pages 57 - 58)*

5i **Appendix 7b - Marian Day Representation** *(Pages 59 - 60)*

5j **Appendix 7c - Councillor Chris Caswill Representation** *(Pages 61 - 62)*